

**NOMINATION FORM**

**NATURE CONSERVATION MARGARET RIVER REGION**

**VOLUNTEER BOARD OF MANAGEMENT**

**APPLICANT DETAILS**

**Applicants Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Postal Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*(if different from above)*

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**Telephone Number: Home \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mobile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Declaration:**

Under the *Incorporations Act 2015* a person is prohibited from sitting on the management committee of an incorporated association (without prior approval by the Commissioner for Consumer Protection) if they:

1. are an undischarged bankrupt or their affairs are under insolvency laws;
2. have been convicted of an offence in connection with the promotion, formation or management of a body corporate;
3. have been convicted of an offence involving fraud or dishonesty punishable on conviction by at least three months or more imprisonment; or
4. have been convicted of an offence under Division 3 (the duties of officers provisions) or section 127 (the duty with respect to incurring of debt) of the Act.

**I declare that I am eligible to sit on the Nature Conservation Margaret River Region Board of Management with respect to the above and if I am appointed to the Committee will advise should this situation change.**

**Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SELECTION CRITERIA**

**Please provide a written statement addressing the selection criteria listed below**

1. A keen interest in, and understanding of, natural resource management;
2. Good local knowledge of social, environmental and economic issues in the Margaret River region;
3. Preferably local residency in the Margaret River region;
4. Experience in coordinating and managing projects and/or business programs;
5. Experience and knowledge of governance procedures for incorporated community groups;
6. Interpersonal and negotiation skills;
7. Communication skills and the ability to use communication networks effectively; and
8. Knowledge of and/or experience in project development and sourcing funding for projects.

**Please submit your application with a statement addressing the selection criteria and a copy of your Curriculum Vitae to the address below by 4.00pm Monday 12 November 2018.**

**If necessary, the Nature Conservation Board may seek additional information from applicants, including the names of suitable referees.**

**HOW TO SUBMIT YOUR NOMINATION**

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| By mail | Nature Conservation Margaret River Region PO Box 1749 Margaret River WA 6285 |
| Hand delivered | Nature Conservation Margaret River Region Margaret River Community Resource Centre 33 Tunbridge St, Margaret River |
| By email | [caroline.hughes@natureconservation.org.au](mailto:caroline.hughes@natureconservation.org.au) |
| Further information | Caroline Hughes, Nature Conservation Executive Officer 9757 2202 ( Tues, Wed, Thurs) |

**NOMINATIONS CLOSE: 4.00 PM MONDAY 12 NOVEMBER 2018**